# STARK COUNTY COMMISSIONERS BOARD MEETING AGENDA

JANUARY 29, 2014

# **Commissioners**

Thomas M. Bernabei, President Janet Weir Creighton, Vice President Richard Regula, Member



#### I. Call to Order

- Pledge of Allegiance
- II. Amendments
- III. Public Speaks
- **IV. Approve Minutes** 
  - Board Meeting Minutes for January 22, 2014

# V. Resolutions—Discussion and Action

# **Finance** (Jean Young)

- Appropriations:
  - o Family Court: Worker's Comp for current budget year-\$4,770.39
- Budget Transfers:
  - Emergency Management: To pay Sheriff for 9-1-1-\$345,000.00 from Salary to Service
  - Emergency Management: To reimburse EMA \$7,042.66 from Salary to Benefits
  - Engineers: OPWC Capital Improvement Loan Payments-\$72.98 from Capital to Debt Service
- Prior Year Journal Entries:
  - Sanitary Engineer to Sanitary Engineer: Reimburse 029 Sewer Revenue for principal and interest paid on Project 559-\$474,277.00
  - Emergency Preparedness to Emergency Preparedness: Reimburse EMA for Emergency Alert System-\$16,367.58

- o Clerk of Courts to Sanitary Engineer: Fuel usage 12/1/2013-1/1/2014-\$212.35
- Job & Family Services to Job & Family Services: Reimburse Public Assistance Fund for Social Services operating costs, 1<sup>st</sup> quarter-\$63,628.11
- Emergency Preparedness to Emergency Preparedness: Reimbursement from FY
   10 IECGP for building rental for HAZMAT vehicles-\$20,286.00
- Emergency Preparedness to Emergency Preparedness: Reimbursement from FY10 IECGP for employees' wages for Grant work-\$8,875.39

# **Discuss and Consider Approval**

# Job & Family Services (Jean Young)

 Adopt a resolution to enter into an agreement with SARTA in Canton for non-emergent Medical Transportation Services in the amount of \$49,999.00. Effective 1/29/2014 through 6/30/2015.

# **Building Inspection** (Jean Young)

• Adopt a resolution to transfer one (1) 2007 Ford Ranger from Building Inspection to the Dog Warden Department at no cost.

# **Requisitions** (Jean Young)

- Sanitary Engineers: Annual membership dues- Vendor: NEFCO- \$56,000.00 Fund: Sewer Revenue
- Sanitary Engineers: Annual membership dues- Vendor: Water Environment Federation-\$200.00 Fund: Sewer Revenue
- Sanitary Engineer: Annual Public Water License-Vendor: Treasurer State of Ohio-\$4,700.00 Fund: Water Revenue
- Treasurer: Unclaimed funds as needed-Various Vendors: \$250,000.00 Fund: Unclaimed Money

# **Non-Encumbered Expenses** (Jean Young)

- Emergency Management:
  - Logmein Pro Software yearly subscription-Vendor: Tim Warstler- \$119.90 Fund: Disaster Services-Hazmat
- Engineer:
  - Urine Drug Screen-Vendor: Work Health and Safety Services-\$38.00 Fund:
     Motor Vehicle & Gas Tax
  - o Electric bill-Vendor: AEP-\$974.88 Fund: Motor Vehicle & Gas Tax

- Sanitary Engineer:
  - Professional Services-Vendor: Krugliak, Wilkins, Griffith & Dougherty- \$12.00
     Fund: Sewer Revenue
- Sheriff:
  - 2 Batteries for generator-Vendor: Ohio Cat- \$306.13 Fund: Justice System Sales Tax
  - Car washing/detailing-Vendor: Divernuity Properties, LLC- \$35.00 Fund: Justice System Sales Tax
  - Copier Maintenance-Vendor: Graphic Enterprises- \$2.92 Fund: Justice System Sales Tax
  - o Jail door monitoring maintenance-Vendor: Stanley Convergent Security Solutions- \$6,600.00 Fund: Justice System Sales Tax

# **Travel** (Jean Young)

- One Job & Family Services employee seeking \$165.60 to attend 2014 State House Day on March 19, 2014 in Columbus OH
- One Job & Family Services employee seeking \$334.18 to attend General Membership Meeting on February 13-14, 2014 in Columbus OH
- Five Veterans employees seeking \$1,800.00 to attend OSAVSC Spring Conference on April 4-6, 2014 in Dublin, OH
- Two Sanitary Engineer employees seeking \$40.00 each to attend NESOWEA Industrial Waste Seminar on February 20, 2014 in Richfield OH

# **Engineers** (Rick Flory)

- Baum Street Bridge No. CA-34-2 Rehabilitation Project-Bid Award
  - o Stanley Miller Construction Co. of East Sparta, OH in the amount of \$742,520.00
- Cleveland Ave. C.R. 66 Resurfacing PID 87007 Project-Change Order No. 2
  - The Board is requested to approve and authorize itself to sign change order no.2 to Northstar Asphalt, Inc. There are no non-performance items for this change order. The total additions for this change order are \$2,842.29. The original contract amount was \$893,526.90. The adjusted contract amount, factoring the additions and non-performance items above is \$913,458.39.
- Shepler Church Avenue/Fohl Street Improvement Viewing and Hearing
  - The Board is requested to set a date and time for the viewing and hearing on the Shepler Church Ave. and Fohl St. Intersection Project for Wednesday, March 5, 2014. The Viewing at 10:00 A.M. with the hearing being held at the Otterbein United Methodist Church, 6025 Shepler Church Ave. SW, Navarre, OH at 6:00 P.M.

# **Regional Planning** (Rick Flory)

- County Housing Rehabilitation Program-Subordination of Mortgage
  - o William A. Vogt
- Scotsbury Glen No. 1 Allotment in Jackson Twp-Dedication of public easements.
  - The Board is requested to approve and authorize itself to sign the Easement Plat for the drainage of surface water from the Scotsbury Glen No.1 Allotment in Jackson Twp.

# **Ohio Division of Liquor Control** (Rick Flory)

- Adopt a resolution that the Board of Commissioners does not request a hearing regarding this liquor license transfer request
  - Pilot Travel Centers LLC dba Pilot Travel Center #469 2320 Faircrest St., Canton Twp., Canton, OH 44706

# **Commissioners** (Rick Flory)

- Domestic Violence:
  - Approve allocation of Marriage License, Divorce, Dissolution and Annulment fees for 2014. Estimated fees of \$83,000.00 with 40% of collected fees to be allocated to the Alliance area Domestic Violence Shelter and the remaining 60% to the Domestic Violence Project, Inc. of Canton.
- NEFCO General Policy Board Appointment
  - o Doug Lane for the term January 1, 2014 through December 31, 2014.

# **Benefits** (Carol Hayn)

• Changes to health plan pursuant to PPACA (health care reform)

# VI. Commissioners Comments and Questions

# VII. Adjournment

# STARK COUNTY COMMISSIONERS MEETING NOTICE

Thomas M. Bernabei, President Janet Weir Creighton, Vice President Richard Regula, Member

# Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY_I	DATE	TIME LOCATION	STAFF	DESCRIPTION
WED	1/29	1:30 2nd FL		Commissioners Board Meeting
MON	2/3	10:00 2 <sup>nd</sup> FL		Commissioners Work Session-To Be Determined
TUE	2/4	$10:00  2^{nd} FL$		Commissioners Work Session-To Be Determined
WED	2/5	1:30 2 <sup>nd</sup> FL		Commissioners Board Meeting
FRI	2/7	$2:30  2^{nd} FL$	RF	H-1-2014 Asphalt Resurfacing Bid Opening
MON	2/10	$10:00  2^{nd} FL$		Commissioners Work Session-With the Sanitary Engineer
TUE	2/11	10:00 2 <sup>nd</sup> FL		Commissioners Work Session-Monthly Financial Update
WED	2/12	1:30 2 <sup>nd</sup> FL		Commissioners Board Meeting